

## Celebrants' Association of New Zealand Inc Te Kahui Arahi Ritenga o Aotearoa

## Wellington/Wairarapa Branch 2023 Annual Planning Meeting

## Childspace, 45 Helston Rd, Johnsonville, Wellington

Sunday 12 March 2023 1:00 - 3:30 pm

## **AGENDA**

	TIME	ITEM	COMMENT/NOTES
1	1.00	Welcome	Jill Southee, Branch Chair
2		Apologies	
3		Present	
4		Confirmation of Previous Minutes	Attached – separate document
5		Matters Arising	Submit to Chair before 4 pm Wed 8 March
	1.10	Reports & Updates	
6		Chair & Treasurer Reports	Chair Report Attached
			Financial Report will be available at the Meeting
7		National Executive Update	Rachel Clarke, President
8		Update on Conference	Rachel Clarke, President
9	1.30	Election of Committee	NB:
		Existing Committee is:	Chair (Jill Southee) and Secretary/Treasurer
		Chair: Jill Southee	(Ingrid Saxton) are not seeking re-election.
		Secretary/Treasurer: Ingrid Saxton	Andi Harness & Glenis Bisset are prepared to
		Committee Members:	be nominated for Chair and Secretary/
		<ul> <li>Glenis Bisset</li> </ul>	Treasurer.
		<ul><li>Andi Harness</li></ul>	This leaves vacancies for additional committee
			members –any new nominations welcome.
		Meeting handover to New Chair & Secre	etary
10	1.40	Plans for National AGM - Dunedin	Branch Huddle, Remits, issues to raise etc
11	1.50	Pinky Agnew Book Launch	Pinky's book will be available for sale on the day –
		"This is Farewell"	payment can be made with a zip-zap card reader.
11	2.00	AFTERNOON TEA BREAK – 30 MINUTES	S
12	2.30	Planning for March 2023 – March	Proposed Workshops for 2023
		2024	We welcome your ideas for topics, presenters
			or workshops, events and venues etc to be
			received no later than 4 pm Wednesday
			8 March to jill.southee@outlook.com
13	3.10	Other Business	
14	3.15	Open Forum – Sharing & Caring	An opportunity for participants to submit a
			question or share an experience on something we
			can all learn from.
			Please submit your question or experience no
			later than 4pm Wed 8 March.
			Send to Jill.southee@outlook.com
15	3.30	Close Meeting	
		<u>.                                    </u>	

**NOTE**: Please read, print, and bring a copy of this Agenda and papers to the meeting – there will not be any spare copies.

**NO SURPRISES**: If you have any updates/papers/remits/reports or brilliant ideas, please email the Chair, <a href="mailto:jill.southee@outlook.com">jill.southee@outlook.com</a> before 4 pm Wednesday 8 March for circulation to our Branch CANZ members so they can read prior to the APM.